

*Pennsylvania Dental Hygienists' Association
Keystone Dental Health Conference
November 2-5, 2017 Lancaster Marriott at Penn Square, Lancaster, PA*

Sponsor Registration Information:

COMPANY NAME: _____

COMPANY ADDRESS: _____

COMPANY PHONE: _____ EMAIL: _____

EXHIBITOR'S NAME: _____

EXHIBITOR'S PHONE: _____ EMAIL: _____

(After registration information is received, information will be emailed to company exhibitor regarding hotel information and directions.)

Please check sponsorship level:

____ **PLATINUM SPONSOR:** CE speaker grant—includes speaker's honorarium, travel & hotel expenses PLUS 1 food event. **Contribution of \$1800 or higher** includes: free signage, recognition on the PDHA website (logo and company webpage link), full-page (8" x 5") ad in program book, 1 free exhibit booth, 1 overnight hotel room, 2 complimentary tickets to the Friday Night Reception.

Contribution amount: \$ _____ & name of CE speaker you wish to sponsor _____

Please contact Tracy Miller for speaker list

***Please be sure to email company ad for program book and company logo with webpage link to be used for the PDHA website.**

____ **GOLD SPONSOR:** CE speaker grant—includes speaker's honorarium, travel & hotel expenses. **Contribution of \$1200 or higher** includes: free signage, recognition on the PDHA website (logo and company webpage link), full-page (8" x 5") ad in program book, and 1 free exhibit booth, 2 complimentary tickets to the Friday Night Reception

Contribution amount: \$ _____ & name of CE speaker you wish to sponsor _____

Please contact Tracy Miller for speaker list

***Please be sure to email company ad for program book and company logo with webpage link to be used for the PDHA website.**

____ **SILVER SPONSOR:** Co-/Sponsor of 1 food event. **Contribution of \$750 or higher** includes: free signage, recognition on the PDHA website (company webpage link), 1/2 page (4" x 5") ad in program book, 1 free exhibit booth.

Contribution amount: \$ _____ *Please be sure to include webpage link to be used for the PDHA website.

____ **BRONZE SPONSOR:** To be used for student awards, keynote speaker expenses or where needed. **Contribution of \$500 or higher** includes: free signage, recognition on the PDHA website, 1/2 page (4" x 5") ad in program book, 1 free exhibit booth. **Contribution amount: \$ _____**

____ **CONTRIBUTING SPONSOR:** Exhibit and Ad. **Contribution of \$300** includes exhibit table, 1/2 page Ad in program book, recognition on the PDHA website.

To ALL exhibitors: Electrical outlet needed? Yes _____ No _____ Extension cord needed? Yes _____ No _____

We are willing to send a **door prize** to be used during the conference? Yes _____ No _____

Mail to: PDHA Central Office no later than October 1, 2017.

Mailing information:

Mail registration and check by Friday, June 30 (payable to: PDHA) to:

Anita Jackson, 621 N. George St., York, PA 17404-2526

Email company ad (JPEG format) or company logo (JPEG format) by June 30 to be printed in the program book to:

Tracy Miller, tracymillerpdha@gmail.com